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> > 20 October 2025

Dear Grade 2 Parents

UNIFORM, WORKBOOK, AND STATIONERY ORDERS: Grade 3: 2026

We hope this letter finds you well and that you and your family are looking forward to the upcoming break. As the 2025 school year draws to a close, we are already eagerly preparing for 2026 and would like to share some important updates and information with you as we begin planning for the year ahead.

We are delighted to continue our successful partnership with **Resolute Education**, a leader in providing innovative educational resources. This ongoing collaboration enables us to further strengthen our high-quality **Coding and Robotics** programs, ensuring our students continue to develop the essential skills needed for the future. Our curriculum will also be supported by the continued use of the **Phonix-in-a-Box Phonics Program** and the **My Pals Are Here – Singapore Maths Curriculum**, inspired by one of the leading countries in Mathematics education worldwide. Together, these resources provide a comprehensive and modern learning experience that aligns with current best practices.

We are committed to providing our students with the best resources to help them thrive. As we prepare to embark on the 2026 academic journey, we encourage you to support your children in embracing these dynamic learning opportunities. Together, we can inspire them to achieve their fullest potential in the coming year.

Textbook/workbook and stationery

The workbook and stationery list for Grade 3 are attached.

The Grade 3 learners for 2026 will receive their books and stationery on the first day of school next year. The cost of the STATIONERY PACK and WORKBOOKS for the year is as follows:

| Grade | Stationery | | Workbooks | | Total | |
|-------|------------|---------|-----------|--------|-----------|--|
| 3 | R | 1160.00 | R | 975.00 | R 2135.00 | |

Please complete and return the attached reply slip by 31 October 2025. We are looking forward to a blessed 2026 with your little one.

Kind regards,

MRS LIES'L BAGGOTT
H.O.D. FOUNDATION PHASE

MR PHILIP THERON PRINCIPAL







| Breakdown for GRADE 3 | | | | | |
|-------------------------------|----------|--|--|--|--|
| | | | | | |
| ITEM | QUANTITY | | | | |
| Chairbag | 1 | | | | |
| Whiteboard marker black | 3 | | | | |
| Whiteboard marker set | 1 | | | | |
| White board | 1 | | | | |
| White board eraser | 1 | | | | |
| Pencils-HB | 12 | | | | |
| Eraser | 2 | | | | |
| Colour pencils 12 | 2 | | | | |
| Glue stick | 6 | | | | |
| Craft glue | 1 | | | | |
| Scissors | 1 | | | | |
| Sharpener | 1 | | | | |
| Ruler - grip | 1 | | | | |
| Chair bag | 1 | | | | |
| Tissues | 2 | | | | |
| Highlighter | 1 | | | | |
| Book bag A5 | 1 | | | | |
| Book bag plastic A4 | 2 | | | | |
| Book covers A4-fitted | 2 | | | | |
| Koki Pack | 1 | | | | |
| Book I/M | 4 | | | | |
| Book F/M | 1 | | | | |
| Pen | 2 | | | | |
| EXT file | 1 | | | | |
| Denim library bag with handle | 1 | | | | |
| TEXTBOOKS/WORKBOOKS | | | | | |
| Handwriting | 1 | | | | |
| Mental Math | 1 | | | | |
| Singapore Math | 2 | | | | |
| Phonics book | 1 | | | | |
| Robotics book | 1 | | | | |
| Learner Diary | 1 | | | | |
| | | | | | |

REPLY SLIP

| i, parent amount o | r/guardian of f: | in Grade | permit the |
|-----------------------|--|------------------------------------|--------------------|
| | Grade 3 - R 2135.00 to be a OR | added to my January 2026 so | chool fee account. |
| | Grade 3 - R 1 067.50 to be a and R 1 067.50 to be added to | | |
| Date: | | Signature: | |